

NOTICE OF PUBLIC MEETING

BE IT KNOWN that the **Planning Commission** of the City of Lake Jackson will meet in Regular Session on **TUESDAY JANUARY 7, 2014 at 6:30 p.m.** in the Council Chambers at the Lake Jackson City Hall, 25 Oak Drive, Lake Jackson, Texas with the following agenda:

AGENDA

- A. PLEDGE OF ALLEGIANCE
- B. VISITORS COMMENTS
- C. APPROVAL OF MINUTES

At said meeting the Planning Commission will deliberate, discuss, consider and or take final action on any or all of the following matters:

1. FINAL REVIEW AND ACTION OF THE DOW SUBDIVISION PHASE TWO , A SUBDIVISION OF 34.135 ACRES OF LAND, A REPLAT OF TRACT 2 OF THE REPLAT OF PLANTATION VILLAGE SUBDIVISION SECTION NO. 4, BLOCK NO.1; LOTS NO.1 , 2, & 3, BLOCK NO. ONE, LOTS NO.1 AND 2, BLOCK NO. 2 AND DRAINAGE RIGHT OF WAY OF THE REPLAT OF PLANTATION VILLAGE SUBDIVISION SECTION NO. 24; TRACT NO. 2 OF THE DOW SUBDIVISION ; AND A PORTION OF THE ABNER JACKSON PARKWAY RIGHT OF WAY IN THE STEPHEN F. AUSTIN FIVE LEAGUES GRANT, ABSTRACT NO. 19, BRAZORIA COUNTY, TEXAS.
2. PRELIMINARY REVIEW AND ACTION ON SITE PLAN OF CORE REAL ESTATE BUILDING DEVELOPMENT PHASE 2 AT ABNER JACKSON PARKWAY IN PLANTATION VILLAGE
3. PRELIMINARY REVIEW AND ACTION ON LANDSCAPE PLAN OF CORE REAL ESTATE BUILDING DEVELOPMENT PHASE 2 AT ABNER JACKSON PARKWAY IN PLANTATION VILLAGE
4. FINAL REVIEW AND ACTION OF MASTERPLAN PLAN OF CREEKSIDE ESTATES S/D (AKA OYSTER BEND SECTION 2) AND PH1 PLAN
5. FINAL REVIEW AND ACTION ON SUBDIVISION PLAT OF CREEKSIDE ESTATES S/D (AKA OYSTER BEND SECTION 2) , PH 1
6. PRELIMINARY AND FINAL REVIEW AND ACTION ON PLAT OF DOW PUMP STATION AT TIMBERCREEK
7. PRELIMINARY AND FINAL REVIEW AND ACTION ON SITE PLAN OF DOW PUMP STATION AT TIMBERCREEK
8. PRELIMINARY AND FINAL REVIEW AND ACTION ON LANDSCAPE PLAN OF DOW PUMP STATION AT TIMBERCREEK

9. DISCUSS AND CONSIDER THE CHOICE OF USING KENDIG KEAST OR FREEZE AND NICHOLS TO SERVE AS THE CONSULTANT FOR THE UPCOMING MASTER PLAN PROCESS

10. ITEMS OF COMMUNITY INTEREST

11. SET NEXT MEETING DATE

12. ADJOURN

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on FRIDAY January 3, 2014 at 4:00 p.m.

Alice A. Rodgers, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on this the _____ day of _____, 2014, at _____ a./p.m.

Alice A. Rodgers, City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.
